

Date: May 30, 2025

To,

**The Board of Directors**

**Bharat Coking Coal Limited**

Koyla Bhawan, Koyla Nagar,  
Dhanbad, Jharkhand – 826005  
India

**IDBI Capital Markets & Securities Limited**

6th Floor, IDBI Tower,  
WTC Complex  
Cuffe Parade, Mumbai 400 005,  
Maharashtra, India

**ICICI Securities Limited**

ICICI Venture House,  
Appasaheb Marathe Marg,  
Prabhadevi, Mumbai – 400025,  
Maharashtra, India

(‘IDBI Capital Markets and Securities Limited’ and ‘ICICI Securities Limited’ collectively referred to as “**Book Running Lead Managers**” or “**BRLMs**”)

**Sub: Proposed initial public offering of equity shares of face value of ₹ 10/- each (the “Equity Shares”) by Bharat Coking Coal Limited(the “Company”) by way of an offer for sale by Selling Shareholder (“Offer”).**

Dear Sir/Madam(s),

I, Murlikrishna Ramaiah, hereby give my consent to the inclusion of my name as Director (Personnel) of the Company in the Draft Red Herring Prospectus (the “**DRHP**”), Red Herring Prospectus (the “**RHP**”), the Prospectus (the “**Prospectus**”) including any amendments, supplements, notices or corrigenda thereto, to be submitted/filed with the Registrar of Companies, Jharkhand at Ranchi (“**RoC**”), the Securities Exchange Board of India (“**SEBI**”), the BSE Limited and the National Stock Exchange of India Limited (together, the (“**Stock Exchanges**”), as may be applicable and any other documents / material in relation to the Offer (collectively, the “**Offer Documents**”).

## भारत कोकिंग कोल लिमिटेड

(एक मिनीरत्न कंपनी)

(कोल इण्डिया लिमिटेड की एक अनुबंधी कंपनी)

(भारत सरकार का उपक्रम)



## Bharat Coking Coal Limited

(A Miniratna Company)

(A Subsidiary of Coal India Limited)

(A Government of India Undertaking)

The following details with respect to me may be disclosed in the Offer Documents and any other documents in relation to the Offer:

Name: Murlikrishna Ramaiah

Designation: Director (Human Resource)

Current Term: 1st Term

Period of directorship: 23.02.2023 till 31.08.2026

Address: 3<sup>rd</sup> Floor, 7 Diamond Harbour Road, VTC: Paschim Barisha, PO Thakurpukur, South 24 Parganas, West Bengal-700063

Occupation: Service

Date of Birth: 16.08.1966

DIN: 10061115

I further confirm that the information and confirmations set out in this certificate are true, correct, adequate, not misleading in any material respect and do not omit to state a material fact necessary in order to make the statements herein, in the light of the circumstances under which they were made, not misleading.

I confirm that I will immediately communicate any changes in writing in the above information to the Company and Book Running Lead Managers until the date when the Equity Shares are listed and commence trading on the Stock Exchanges. In the absence of any such communication from me, the Company, Book Running Lead Managers and the legal counsels, each to the Company and the Book Running Lead Managers, can assume that there is no change to the above information until the Equity Shares are listed and commence trading on the Stock Exchanges pursuant to the Offer.

I hereby consent to this certificate being disclosed by the Book Running Lead Managers, if required (i) by reason of any law, regulation or order of a court or by any governmental or competent regulatory authority, or (ii) in seeking to establish a defense in connection with, or to avoid, any actual, potential or threatened legal, arbitral or regulatory proceeding or investigation.

This consent letter is for information and for inclusion (in part or full) in the Offer Documents, and may be relied upon by the Company, Book Running Lead Managers and the legal counsels to the Offer.

I agree to keep the information regarding the Offer strictly confidential.

We also consent to the inclusion of this letter as a part of "*Material Contracts and Documents for Inspection*" in connection with this Offer, which will be available for public for inspection from date of the filing of the RHP until the Bid/Offer Closing Date including through online means on the website of the Company.

I hereby consent to the submission of this consent letter as may be necessary to the SEBI, the RoC, the relevant stock exchanges and any other regulatory authority and/or for the records to be maintained by the Book Running Lead Managers and in accordance with applicable law.

All capitalized terms not defined herein would have the same meaning as attributed to such terms in the Offer Documents.

Yours faithfully,



**Name:** Murlikrishna Ramaiah

**Designation:** Director (Personnel)

Copy to:

**Legal Counsel to the Company as to Indian Law**

**J. Sagar Associates**

One Lodha Place, 27th Floor,  
Senapati Bapat Marg,  
Lower Parel, Mumbai - 400013,  
Maharashtra, India

**Legal Counsel to the Book Running Lead Managers as to Indian Law**

**Dentons Link Legal**

Aiwan-e-Ghalib Complex,  
Mata Sundri Lane,  
New Delhi 110 002, India

**Legal Counsel as to International Laws**

**Hogan Lovells Lee & Lee**

50 Collyer Quay  
#10-01 OUE Bayfront  
Singapore 049 321